

# The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



Amos Olusegun Omoboriowo

October 2013

## THE APPLICATION OF TYPES AND SHADOWS: - PART 1 (Principles of Types and Shadows)

The following message was preached by Brother Amos, on Sunday 20th July, 2008, at Bible Faith Tabernacle, Lagos, Nigeria. It is the first of five messages in the series, which was originally nine sermons, condensed for ease of understanding into five. It is a crucial topic, and its presentation is crystal clear and precise.

The Lord bless you all. It is always a privilege to gather together around the Word of God, with the children of God. We are trusting God to bless our meeting this morning. May God be enthroned and glorified in our midst. Amen. Shall we bow our heads in

prayer. (Brother Amos prayed).

God willing, I should be travelling on Thursday to the United Kingdom, with the Scribes due for posting. My wife is not around to take them, so I have to do them, because they have to go now. It is the new Scribe we are expecting, titled, *The Man That Was Caught Up*. I will have advance copies on Wednesday. My wife will not be coming back from London until late next month, and as you know, at the end of August, we are going to Uganda for meetings. As such, I do not want to leave this particular Scribe till



September, before mailing it to the saints. That means that I have to take them to be mailed now. We are trusting God that He will help the printers to do a good work. That will be the Scribe for December 2007, as it is the Scribe slated for December last year. It was produced late because we are trying to play catch up in the production of the Scribe message; and also particularly because we are producing quite a number of Scribes per month. But in all honesty, I want to thank God for the grace He has given us, enabling us to put out the messages we have been able to put out so far. The new Scribe titled, *The Man That Was Caught Up*, will make the 39th Scribe we have produced so far. And that is very wonderful, considering the fact that we only started producing Scribes in January 2007, making 39 Scribes for just one year! It is a lot of work, and we thank God for His grace, and for the labour, as well as for the financial support of the saints, which have made it all possible. It is the doing of the Lord, and I give Him all the praise. Brethren, it is my prayer that God will help us to do our

little bit, and be faithful in it, because time is short. But God has been good to us, for He is doing something for us, for and on behalf of the universal bride of Christ. For this and many more untold blessings, we give God thanks, and we rejoice in His divine unmerited favour. Therefore, we cannot but talk of the goodness and mercy of God, to a wretched people like us. God has been good to us. Let us appreciate God's mercy, God's goodness, and God's grace. May the name of the God of our salvation be magnified for ever and ever. Amen. Brothers and sisters, this certainly confirms that when God is in something, it cannot but prosper. It will grow. It can only grow! It cannot but grow, if God be in something. But if God be not in it, it is only for a season; it will last only for a while. It may make a lot of noise, draw a lot of attention, and carry a lot of crowd; nevertheless, it is all for a while, for it is going to come down. But whatever God is doing can only grow, and blossom, and flourish. It cannot but flourish! May God help us to be faithful to

Him and to truth, is my humble and sincere prayer, for God loves and rewards faithfulness. Brethren, in times like these, it is good to live for God in the light of His Word, for it yields eternal dividends. Let us therefore labour for the Master; let us labour for Him strictly in the light of the written Word of God, and we will see the glory of God. The Lord is coming soon. Amen.

I want to share something this morning that I feel is very crucial, as to how we look at the Scriptures, and how we use the Word of God in our messages, for everything has a right application, and a wrong application; everything has a right projection, and a wrong projection. We will turn our Bibles to the Book of Hebrews Chapter 10, and take it from verse 1, where it reads: ***“For the law having A SHADOW of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For***

***then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the Book it is written of me,) to do thy will, O God.***” Amen. In this passage of Scripture, Apostle Paul talked of the law as being **“A SHADOW”** of the reality of things we have in Jesus Christ. Based on this thought, I want to take a message this morning which I title, **THE APPLICATION OF TYPES AND SHADOWS**. Brothers and sisters, types and shadows is a very serious issue of the Bible, for it bears or touches heavily on our understanding of the Word of God, and of God's

great plan of salvation, being a major tool in the hand of God. God uses it greatly and extensively, in projecting or establishing whatever He has to project or establish. It is therefore a crucial subject, for it covers the entire Bible. And as such, particularly as bride saints, we must understand types and shadows. It is not intellectualism as some say or may think. It is strictly a Bible issue, even though a lot of men in the ministry have no clue, for they lack understanding. The truth is, types and shadows go beyond the prophet, for it is much more than William Branham. Why do I say that? I say it simply because Brother Branham was not the one that started types and shadows! He is not the originator of types and shadows! To begin with, you must understand that types and shadows is Bible language; it is a Bible tool. It is not Brother Branham's coinage, for he did not coin the words types and shadows, although he was a great typologist. It is a Bible coinage, being the language of the Bible. I now want to relate the event

God used to move me to preach on this subject. During one of the Conventions at Faith Assembly, USA, in the days of Brother Jackson, specifically in Year 2003, I stood on the platform to take a message. I started the message using types and shadows; and when I had finished, I sat down. I did not know it offended some people in the ministry. At the following service, it was the turn of another ministering brother to preach. I will not mention his name in this medium, but he is an elderly brother. When he started his message, although he did not mention my name, he began to knock me on the head, because of my use of types and shadows, saying I was talking about things I do not understand. He went on and on in his message, and even started making fun; and the people were laughing innocently, as the man was saying things to suggest that I was behaving like a goat that is so stubborn, and that I was trying to fool people, without having a clue. He used all sorts of words in

jest! I sat on that platform listening to all his carnal talk, knowing that he was talking about me, for I was the one that had just preached, speaking about types and shadows! I felt so bad, so shattered, and I was wondering why he was tearing down an elementary truth of the Word of God. In my mind, I was saying, "Oh, my God, have mercy on me." Something began to say to me: **"Welcome to the International arena!"** I am telling you the truth! As I was sitting there, listening to that man tear down types and shadows, a voice was just saying to me: **"Welcome to the International arena!"** That was my baptism! What an induction! That voice just kept coming, speaking loud and clear within my heart, saying, **"Welcome to the International arena!"** Oh, my! Brothers and sisters, when I left the platform after the service was over, if you had used chains of solid iron to bind me, you could not have bound me more. My heart was so heavy, I could not sleep. I was so sad, and I felt, "What is this?" The following day, still feeling so down and heavy hearted, I went on my

knees, and prayed to God. I said, "O Lord, *IF it be thy will, in this Convention, please give me another shot; give me another chance to climb that podium, to take a message. IF it be thy will, Lord... But may it please thee to give me one more chance, in this Convention, to take that podium, in defense of truth.*" I prayed that prayer, because it was Brother Jackson alone that determined who would preach in the Conventions, all under God. It was his platform, and I could not assume he would use me to preach in the Convention, let alone use me twice in the same Convention. Moreover, I had already had a slot in that Convention, and it was a great privilege to be so used. But in view of the ugly development with the tearing down of truth, I now had to pray to God for another shot; I prayed that God would move Brother Jackson to use me once more. Brothers and sisters, God heard that sincere and earnest prayer. I was eating lunch with my darling, when Brother Jackson suddenly came into the fellowship hall. He

came to me and said, **"Brother Amos, you are on tonight."** I thanked him, and he walked out of the hall as fast as he had come. I just smiled to myself, and I said, Praise the Lord! That night, when I took that podium to preach, I started my message by paraphrasing the encounter Jesus Christ had with Nicodemus, recorded in Saint John Chapter 3, verses 1-12. I said in essence: *"I remember one of the leaders of Israel, a teacher, of the sect of the Pharisees, Nicodemus by name. He came to Jesus by night. He was an elder in Israel. Jesus told him he needed to be born again, and he was flabbergasted, for Jesus lost him by that statement. He did not understand simple spiritual matters."* I said, *"Jesus then told him, Are you not a master in Israel? If you do not know this little thing, how then can you understand spiritual things?"* Then I thundered, for God Almighty gave me a voice to defend His Word, declaring: ***Types and shadows is not intellectualism! Types and shadows is not my Word!***

*Types and shadows is older than the prophet, for it is the language of the Bible, for it is in the Word!*" I had to say those things, because he was trying to say that it is intellectual people that come and give the people a whole load of garbage; like it is hogwash! There is no hogwash about types and shadows! Types and shadows is not intellectualism; and it is not the prophet's thing! It is older than the prophet! The originator of types and shadows is Elohim, for types and shadow is a Bible issue! It is in the Word! From the Old Testament to the New Testament, you have types and shadows galore, for it covers the entire Bible! God had to give me a second chance in that Convention to unburden myself in defense of His Word, for I was loaded with matter! And Brother Jackson surely enjoyed the message, for he saw exactly what was going on, and he rejoiced in the presentation of truth! Praise God! If I remember correctly, after that service had ended, while my wife and I were at the fellowship hall eating, he came and gave me a bear hug, saying:

***"That message was wonderful! It had every ingredient in it!"*** The man was so happy, and I was happy. I thank God for His marvelous love and mercy for a worthless me. God is indeed watching over His plan of salvation. Church, if there is something you must understand in this wrapping up move of God, it is types and shadows. You know why? It is because it runs through the entire Bible, from the Book of Genesis, straight through to the Book of Revelation! So, how are you going to truly understand your Bible, without a true knowledge of types and shadows? The Bible is loaded with types and shadows, because our God is the God of types and shadows! Simple! God made a great plan of salvation, and in that plan of salvation which God laid out, He laid out in types and shadows. So, what are you going to do if you do not want to hear about types and shadows, or you think it is intellectual nonsense? Everywhere you go in the Scriptures, you will face types and shadows, which God Himself established in His Word. So, tell me: How

can any man in the ministry, one who is supposed to be a preacher of the Word, a preacher to the elect bride, tell me that types and shadows is vain intellectualism? My! That is nothing but sheer ignorance! It plainly shows that such men have never opened their Bibles to read! I have to say that, because it is absolutely incredible that a so-called minister of the Gospel, a man supposedly following the Message of the end time Elijah, would blight a projection of an elementary truth of the Bible! The truth is, however, and this is what the problem is, in reading their Bibles, a lot of preachers only ***"see men like trees!"*** That is the problem, for they are not looking in their Bibles, plain and simple! That is why they utter such nonsense, that you wonder which planet they are on! Maybe, as Raymond Jackson once said, they are from ***"Timbuktu!"*** I know that on the other hand, the Branham Movement will say: ***"Oh, you are talking about types and shadows: Do you want to be like the***

*prophet?"* Do not be a fool! As I stated earlier, Brother Branham was not the one that coined types and shadows. It is older than the prophet to this age. You cannot make types and shadows, Brother Branham's thing, for he has no monopoly over the use of types and shadows. It is much more than Brother Branham's thing, for it is a Bible thing! Moses spoke of types and shadows! Paul spoke of types and shadows! Jesus spoke of types and shadows! Peter spoke of types and shadows! Isaiah, Jeremiah, Hosea, Joel, Daniel, James, all spoke of types and shadows! It is not Brother Branham's exclusive tool! Yes, he was a topologist, and a good one at that, using types and shadows extensively in his messages; but yet, it is still a Bible thing! It is!

As a stepping stone into this message, however, I want you all to understand, that there are certain laws we are going to see this morning; certain spiritual laws, fundamental laws, which guide the application of types and shadows, laws we must consider. That is

why I did not title this message, simply calling it, *Types and Shadows*; but I titled it, *THE APPLICATION OF TYPES AND SHADOWS*. That is simply because there are certain basic fundamental laws, which guide the application of types and shadows, and we must understand these principles, for you cannot type just anyhow! And neither can you type effectively and perfectly, without an understanding of something. You certainly cannot type without a revelation of the truth, or you will type yourself out of the kingdom of God. And I have seen a lot of men in this Movement, who are nothing but carnal imitators; impersonators. They want to type like the prophet, but they have no understanding of the Word. And without a true understanding of the Word, you cannot type! Moreover, your ability to type is limited by the level of understanding of the Word you possess. Saints, I repeat: There are certain fundamental laws guiding types and shadows, and you must understand them. More importantly, there is a

level of the revelation of the Word you must bear, in order to be able to type successfully, for your typology will be based upon the revelation understanding that you possess. Period! Now, that is not implying at all, that employing or using types and shadows, is only for revelatory juggernauts, for that is not so. But the truth remains that you cannot type without a true understanding of the Word! Your typology can only carry the understanding that you possess, for that is precisely what it will convey, for a man can only speak out of the treasure of his heart! Consequently, if your understanding of truth is warped, your typology will also be warped, because it is absolutely impossible for you to carry a type that is beyond your understanding! By the time you finish your types, you would have muddled up the Bible picture! And where does that leave the people that listen to you? Let me give you an example of such a principle guiding the

application of types and shadows, and it is this: In typing, your typology CANNOT form a block against another Scripture, and it MUST NOT form a block against another Scripture, for as Jesus declared, and as it is written in the Gospel of Saint John Chapter 10, verse 35: **“THE SCRIPTURE CANNOT BE BROKEN.”** Otherwise, such typology will not work, being anti-Word! That is why you have to have a true revelation of the Word, in order to type successfully, being solidly Bible based. But if I am typing in my bid to project something, but in projecting that thing, it is forming a block against another Scripture somewhere, because it is conflicting with it, then that is not a true type. It becomes an erroneous projection, being a false type. Hence, as Bride saints, we must understand the laws of types and shadows. We have to! I have only given you one example of such principles; but there are many more that we are going to see. And that is why I am going to take my time with this message, for we have a long way to go, and a lot of

ground to cover. May the Lord help me with this message: **THE APPLICATION OF TYPES AND SHADOWS.**

In order to launch straight into our message, I will have to ask a material question: What are types AND shadows? What are they, for we are looking at two main terms: Types AND Shadows. In general terms, brothers and sisters, or generally speaking, a type is a shadow and a shadow is a type. They mean the same thing, generally speaking; but that is only on a general level. Types are shadows and shadows are types, and as such, I repeat, on a general level, they mean the same thing. But as we all know, to every general rule, there are exceptions. That simply means that there are exceptions to this interchangeable use, or interchangeable application of types and shadows, because to every general rule, there are exceptions! In other words, although types are shadows and shadows are types, for they mean the same thing, generally speaking, however, there

are some situations where a shadow may not be a type, situations when we cannot call such a shadow a type. Consequently, there is the need to make a distinction between types and shadows, because of such cases of exceptions, even though generally speaking, **TYPES ARE SHADOWS, AND SHADOWS ARE TYPES.** There are some situations where they are different, and we must also understand this fact, for we must have an in-depth understanding of this subject. Therefore, although types are shadows and shadows are types, but because there are some exceptions to this general application, we must now ask: What are types and shadows, in order to understand these exceptions? Simply put, a type is a representation of something, for it speaks of something; it mirrors something, being an example of something; a pre-figuring of something. A type therefore is something which prefigures something else, something used to depict or represent something else, for A

TYPE IS A FIGURE OF SOMETHING, being AN EXAMPLE OF SOMETHING. A shadow on the other hand, is somewhat similar, being also a representation of something, for it speaks of something, but it is a mere representation, and not a perfect representation of that thing. Therefore, A SHADOW IS SOMETHING THAT MERELY REPRESENTS SOMETHING. For instance, a man can be used as an example of another man, or he can be used to pre-figure or speak of another man, for he can type another man. This gives us a perfect type, for it is a perfect representation of a man. But a stone on the other hand, cannot be used as an example of a man, and it cannot pre-figure a man, for a stone is not a man! They are two incomparable things, and as such, it is not a type of a man! Therefore, you can only use a stone merely to represent a man; but it cannot be an example of a man, for they are not comparable! In that representative sense, therefore, the stone becomes a shadow, and not

a type. Cars can be compared with cars, and men can be compared with men; but you cannot compare a man with an animal. You can only use an animal to represent a man, and that makes that representation a mere shadow, and not a type of a man. And in this sense, brothers and sisters, we must understand that whilst a man can be used as a type of another man, he cannot be a shadow of another man, if you understand what I mean; for a man, speaking of another man, gives us a perfect representation, and hence a type. However, a stone can also be used as a representation of a man, making it a mere shadow, a mere representation, but not a type of that man, being most un-similar, and hence, imperfect in representation! Now we are in deep waters. Welcome to senior Bible class! Note, therefore, that whatever is not similar is a shadow, whilst similar things are types, even though in general, both stone and man can be used to represent a man. Therefore, a type is A FIGURE of something,

being a perfect example and representation of something, whilst a shadow MERELY represents something, for it is a mere reflection of something. I take it again: A SHADOW IS A MERE REFLECTION OF SOMETHING, a mere representation; for it speaks of something, something that it is merely reflecting. Remember, we are laying out these things, only because there are situations in the Word of God, where the use of types and shadows differ, and we want to be able to tell the difference. Otherwise, generally speaking, the two terms mean more or less the same thing, and are even used to a very large extent, interchangeably. So, do not worry about these terms, for everything will be made plain by the grace of God. Just be patient, and follow me with an open heart. By the time we start opening up the various types and shadows in the Word of God, everything should open up for you, and fall in place, the Lord helping us. But let me give you a practical example of a

shadow you can easily relate to, to let you see its true meaning, and thus see its true application. When you see a man standing against the light, you can see his shadow. Now, the shadow is not the man, but the shadow speaks of the man, for the shadow is a mere reflection of the man, a mere representation. The shadow therefore, does not give you reality, being a mere reflection of the man, a mere reflection of something. That is a shadow, for it does not give you the real thing; but it represents the man. When you see the shadow moving, you know the man is moving, for it is a reflection of a reality. Is that right? Yes! It is like an image on the negative, caught by a camera, in relation to the real photograph. There is a world of difference between the image caught on the film of a camera, which is the negative, and the printed photograph itself, the real photograph, which is the finished product. The image on the negative does not give you the real picture, but a mere profile of what is caught on the camera. It does not give you any detail, except a profile of

something captured on it, for it is a shadow, a reflection. But the developed photograph on the other hand, gives you the details of the thing, the colour of the clothes, the complexion of the man, the identity of the man, and all other distinct physical features, etc., all are given by the printed photograph, being the finished product. However, whatever image or profile is on the negative, is precisely what the end photograph will give you. For instance, if the profile or image on the negative is that of a man, although you cannot distinguish the man, for it does not give you the details, when the negative is developed, and the photograph comes out, it will not give you the photograph of an animal. It will give you that of a man, or whatever profile you see on the negative. So, the negative is a mere shadow of the real photograph. The negative, although it speaks of reality, for it reflects reality, it does not give you reality, being a mere shadow. The photograph is what gives you the real person, in his real and full identity. Hence, in relation to the

end photograph, the negative is a mere shadow, which however corresponds to the finished picture, for the shadow must correlate to the reality. It must correlate to the thing it is reflecting; the end thing it speaks of. We should therefore be able to see that a shadow only gives us a profile or a form of something; it does not give us the details of that thing it is foreshadowing; it does not give us reality, which is the end product, but only a mere reflection or a shadow. It is a mere representation of something, for it merely speaks of something; for a shadow speaks of something, but it is an imperfect representation of that thing. A type or a figure on the other hand, gives us reality in itself; but it is also speaking of something else which it is pre-figuring, something else it is setting a type of, which is also a reality, a similar reality. That is a type! But a shadow on the other hand, although it is reflecting something, thereby also setting a type of that thing, nevertheless, it does not give us reality,

being a mere reflection, or a mere shadow.

Consequently, brothers and sisters, on account of the exceptions to the interchangeable use of both terms, we must therefore understand, that ALL shadows are types, (for they are typing or reflecting or representing something), but not all types are shadows, (because some types give us reality in themselves, being perfect depictions of something)! I repeat: All shadows are types, for they are all speaking of something, and all are representing something; but not all types are shadows, as some types give us a reality in themselves. In other words: **All shadows are types, BUT NOT ALL TYPES ARE SHADOWS.** For whilst all shadows make up a type of something, on the other hand, not all types make up shadows, because some types are perfect representations of something, even though in the main, many types are also shadows. I say that because a shadow is also typing or representing something, being a reflection of something. But

being a shadow, it is not the very thing itself, for it does not give us reality, being imperfect, and hence, not being an end product; but it speaks of the very thing, being a reflection of that thing. Hence, a shadow is also a type, though a mere reflection of a reality; but it is foreshadowing or typing a reality, nonetheless. Saints, what am I saying in effect? It is that, although types are also shadows, and shadows are types, however, when we look at some types, they give us a reality in themselves, being end objectives in themselves, and as such, they are not really shadows, but strictly types, even though they are also speaking of something else. Note therefore, that such types cannot be called or referred to as shadows, for they are realities in themselves, being ends in themselves, and are therefore a perfect depiction of something. I am simply saying that some types are realities in themselves, for they are end objectives in themselves. Have I lost you now? I know we are in the deep waters of the Word. But please listen carefully,

for these issues are not stated in plain terms in the written Word of God. We extract them through the understanding which the Spirit of God gives, from the written Word, being revelatory deductions; things that we deduce through the application of the Word. They are deduced from reading between the lines of the written Word of God. It is so, because there is no passage of Scripture we can get which lays out the principles of types and shadows! As such, it is very important that we pay close attention. Therefore, I say again: Although types are shadows and shadows are types, however, there are some types that are not shadows. Why is this so? It is simply because these types give us reality! What do we mean by reality? It means that they are an end in themselves, and not mere representations! They are an end objective of God in themselves, an end accomplishment, and therefore perfect! But a shadow will never give you an end objective, because it is only a mere reflection, or a mere representation

of an end, and not an end in itself, being merely representative! A shadow therefore only speaks of an image, but it is not the very image of that thing itself, and as such, it is imperfect. In other words, shadows are imperfect, whilst true types are perfect. Saints, it is good to understand this difference, for there are some situations where this knowledge will be an asset, even though we know that generally speaking, EVERY SHADOW IS A TYPE. And as we stated, every shadow is a type, because every shadow typifies or represents something. However, even though most types are shadows, nevertheless, NOT ALL TYPES ARE SHADOWS, because some types are perfect types! That is the difference between types and shadows, otherwise, in the main, they are similar, and can be used interchangeably, for types are shadows and shadows are types; except that some types are not shadows, for they are the end objectives in themselves; they are perfect types. We must therefore know what something is, in order to be able to determine when it is

not a shadow, and when it cannot be called a shadow, even though all shadows are types. It is a very fine difference, for we have some types that are ends in themselves, being realities in themselves, and not just a mere reflection. Just follow me slowly, and bear with me, and pay attention. Do not worry, and do not try to struggle with it. Just have an open heart, and be patient, and everything will unfold clearly and perfectly, the Lord being our helper. Let me use examples that will make this distinction plain. Look at Moses: He was a Deliverer and a Covenant giver, a Law giver, for he delivered Israel out of the land of Egypt, and he gave them the Old Covenant. On the other hand, Jesus Christ is also a Deliverer and Covenant giver, for he also delivered us from the world of sin, death, and hell; and he also instituted the New Covenant. So consequently, Moses was A TYPE of Jesus Christ, for he pre-figured or represented Christ; he was a figure of Christ. This picture therefore gives us a type and not a shadow, because Moses' ministry

was a reality, being an end accomplishment, or an end objective of God in itself! He delivered Israel in reality! Moreover, Moses was a man, and so was Jesus Christ! Moses was a prophet, and so was Jesus Christ! Moses therefore is not a shadow of Christ, but a type of Christ. We therefore cannot say that Moses was a shadow of Christ, for he was not a shadow of Christ, but a type; for he pre-figured or typed Jesus Christ to come! Do not forget that the ministry of Moses was used of God to give the children of Israel an end accomplishment, a reality of Deliverance and a Covenant, for Moses was real, with a set ministry accomplishment, just like Jesus Christ! He is therefore a perfect type, not a shadow. But a mere shadow on the other hand, is not an end in itself, but is only a means to an end, and is therefore, a mere representation! It merely speaks of something; or it merely points to something, being used to merely represent something, thereby setting a mere type, but not an end objective in

itself. Hence we say, every shadow is a type of something, but not every type is a shadow. Let me now give you an example of something that is a shadow, although it can also be called a type, only because types are shadows and shadows are types, in the main, or generally speaking. But this example is really just a mere shadow. Take for an example the rock Moses struck in the wilderness, which gave the Hebrew children water. Talking of this rock, Apostle Paul, writing in 1 Corinthians Chapter 10, verse 4, says: ***“And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: AND THAT ROCK WAS CHRIST.”*** The rock the children of Israel got water from in the wilderness, is a type; but it is also a shadow. You can call it a type of Christ, who gives us the living water. However, although it typifies Christ, and Saint Paul was using it in this respect, we must realize that it is a lifeless (or an inanimate) object, whilst Christ is not. Christ can move from place to place, but the rock cannot, being

absolutely stationary and lifeless. Therefore, in essence, it is only a mere shadow of Jesus Christ, even though it also sets a type of Christ, the giver of the water of life. Can you see it? You can therefore use any of the two terminologies here, for they go together in most instances, and can thus be used interchangeably. This rock is used here as a mere type, and hence it is only a shadow, being merely representative. The same applies when we consider the application of animal sacrifices, an issue we will consider later. But I had to show you the slight difference in certain situations, so you can look at things from a deeper, more in-depth perspective. And if we are going to understand the Bible, we must understand types and shadows. Understanding it will help us, particularly when we face smart men, or when we read their writings, for it will help us as to how we look at the projection of things, when they are speaking in terms of types and shadows, in their desperate bid to prove an erroneous point. And if there is anybody that

should understand types and shadows, it is the elect bride. Moreover, we have to realize that a lot of things are being craftily dished out today as truth, backed up by erroneous types and shadows; types and shadows that are Anti-Truth. We therefore have to have an understanding of truth, a revelation, to be able to rightly censor types and shadows, so that we are not led astray by the error of the wicked. Of course there are certain types that are so clear and so obvious, for they are clearly unscriptural. But there are also some that are very subtle, for it deals with the deep things of the Spirit of God, and it therefore takes an understanding of the Word of God to see through it. But as it is written: ***“The wise shall understand.”*** I hope we now understand this morning, the difference between types and shadows; because shadows do not give us a reality, being a mere reflection, or a mere representation of something. But on the other hand, some types give us reality, because they are an end objective,

or an end accomplishment of God in themselves, and are therefore perfect. Such cannot be called a shadow; it can only be called a type, for not all types are shadows, even though we know that every shadow is a type, because it speaks of something, being a representation of something. But whatever the case may be, and as Bible believers, one thing we must know, however, for it is an infallible rule of the Word of God, is that whatever type is employed, and whatever shadow is used, it must not contradict or nullify the Word of God. Period! We should all know this fact, for nothing must offend the Scriptures of truth.

Brothers and sisters, having established or explained what types and shadows are, I also have to add this vital principle, a principle of types and shadows, and it is this: When we are considering types and shadow, we must realize that we cannot have a shadow of a shadow. It is not possible! Something cannot be a shadow, and yet be used to type another shadow; for a shadow can

only type something that is a reality, for it can only speak or represent a reality. It cannot be a shadow, and yet be used to reflect something that is also a shadow, something that is not an end objective in itself, for you cannot have a shadow of a shadow. We are speaking strictly in terms of Bible applications with regards to the use of types and shadows! And we are saying that you cannot have a shadow of a shadow, in scriptural typology. What do we mean by this? I will give you an example that will make this principle plain. We all know for instance, that the blood of goats and bulls which the Jews offered in sacrifice, only represents the blood of Jesus Christ, the true Lamb of God. We all know that. The blood of goats and bulls, being a mere shadow, was used temporarily to represent Christ's perfect atoning blood, for it was not an end in itself, but was only a means to an end. However, if, in preaching, we use the blood of a goat to also type the blood of a bull, speaking in relation to redemption, we are out of

the Bible pattern! We are out of Bible pattern, because the two animals are mere shadows of Christ, being mere representatives! An animal in redemptive projection cannot be used to represent another animal, for both objects and both animals are shadows in themselves, shadows which all speak of the same reality we have in Christ! Each and every one of these animals can be used to represent Christ's atoning sacrifice; but none of these animals can be used to represent another animal, in redemption! Note that! In plain terms, I am saying that we cannot say that the blood of the goat set a type of the blood of the bull. However, we can say that the blood of the goat set a type of the blood of Jesus Christ, and that the blood of the bull also set a type of the blood of Jesus Christ, for all these animals were each used to type Christ's atoning sacrifice. Exactly! They are all like many mirror reflections of the same Christ! Consequently, in employing or in using

types and shadows, every shadow must point to a reality, an end objective of God, and as such, you cannot have a shadow of a shadow. I am simply saying that you cannot use an object that is a mere shadow itself, to reflect another object that is also a mere shadow, in scriptural typology. That is the point, for you cannot have a shadow of a shadow! Every shadow must therefore reflect or represent a reality, an end objective! Come with me. We all know as students of the Bible, that the blood of animals were not ends in themselves, but were only a means to an end, being mere representations, just as the Book of Hebrews Chapter 10, verses 1-4, reveals: **“For the law having A SHADOW of good things to come, and NOT THE VERY IMAGE of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of**

**sins. But in those sacrifices there is a remembrance again made of sins every year. FOR IT IS NOT POSSIBLE THAT THE BLOOD OF BULLS AND OF GOATS SHOULD TAKE AWAY SINS.**” So, what were the bulls and goats used for under the Old Testament? They were used as mere types! They were mere shadows of the reality to come in Christ! Period! Consequently, and in this respect, brothers and sisters, it is impossible to have a shadow of a shadow, whether we are speaking spiritually or even naturally. It is very important we understand this fact, because we want to be careful how we type. Remember, we are talking of *THE APPLICATION OF TYPES AND SHADOWS*. As bride saints, the wise people of the end time, and in fact, the wisest people on earth today, a people bearing the wisdom of God, which is Christ, we must know how to present a shadow, or how to present a type. In other words, we must know how to type, because in presenting a shadow, if we use it to also represent something that is

also a shadow, it will not work! In other words, if you are using a shadow in the Bible, an issue that constitutes a shadow in the Scriptures, and you are using it to set a type of something else in the Bible; but what you are using it to set a type of, is also a shadow in itself, you are out! That typology cannot work, because you cannot have a shadow of a shadow. Simple! That is even common sense! You cannot have a shadow of a shadow! For instance, your body may cast many shadows, but they all still speak of you, every last one of the shadows! On the other hand, however, your shadow cannot cast another shadow, even though your body may cast many shadows, if light strikes you from various points! Please note that, for this is an infallible law, whether we are speaking naturally or spiritually; for the natural also types the spiritual! I repeat: Your body or your image may cast many shadows, but your shadow cannot cast another shadow, for you cannot have a shadow of a shadow. It is like a mirror

reflection. You can have many mirror reflections, but all the reflections can only carry one image, and all speak of one image, because your image is what is being reflected through many mirrors at the same time. Consequently, a shadow must speak of a reality, for it must speak of an end objective. Therefore, you cannot have a shadow of a shadow. Do not forget the example I gave, for in speaking of redemption, you cannot use the blood of goats, which merely represent the blood of Jesus Christ, to also represent the blood of another animal, for that other animal is also only a mere shadow, redemption-wise. You can use various animals to represent Jesus Christ, the Lamb of God; but no animal can be used to constitute a type of another animal, in relation to redemption, for you cannot have a shadow of a shadow. Therefore, every shadow, however many, can only speak of an end reality, and must always set a type of an end accomplishment of God. And most importantly, every type or shadow used or employed, must align perfectly with the Word of

God, for it must not nullify any Scripture of truth. This is so, because the exclusive basis of truth is the Word of God. It is the sole foundation of our faith, and the sole basis of true inspired preaching. Therefore, it is most fundamental and absolutely necessary, that any and every type and shadow used **MUST** be Bible based. Period! Saints of God, I have stated all these principles, so as to guide you to know how to type, and further, that when you are going to give us a shadow, particularly as a man in the ministry, you will be able to give us the reality of its application, what it is reflecting, and not give us something that reflects something, which in turn is also merely reflecting something else, not being an end in itself, for we must know how to type. These are the principles we need to bear in mind, when laying out types and shadows, although there are other principles of types and shadow we will still consider as we go along. But do not forget, a shadow does not give us the very image, or the reality of what is being

typed, being just a shadow

Brothers and sisters, this fundamental truth of types and shadows is precisely what Apostle Paul laid out in the Book of Hebrews Chapter 10, from verse 1, declaring: **“FOR THE LAW”**, (which is the law of commandments God gave the children of Israel through Moses), **“HAVING A SHADOW...”** (What then is the law? The law of ceremonies and observances is a mere reflection; a mere type; or a mere representation. It is a mere shadow, for it does not give us reality. It is a mere reflection or a shadow of the reality we have in Christ, under the New Testament! So, it is typifying or representing a reality, and hence it is a shadow! Therefore, when the law was in operation, it was only foreshadowing a reality, because it was merely setting a type. We take it again from verse 1: **“For the law having a shadow OF GOOD THINGS TO COME, and not the very image of the things...”** Did you hear that? Saint Paul pointed out that the law was only **“A SHADOW of good**

***things to come***! Consequently, Paul added that the law, as such, was ***“NOT THE VERY IMAGE”*** of what God required in reality, an end requirement, but it only foreshadowed it! In other words: The law does not give us the reality, which is the end objective of God! It only points to it, being merely representative; being a mere type of it. Are you with me? Brothers and sisters, this lets us see that the Bible already speaks of types and shadows, ever before there was a prophet to this age! APOSTLE PAUL CALLED THE LAW ***“A SHADOW!”*** The law foreshadows or speaks of a reality; it speaks of that good thing that it is representing. It is a mere representation. It is a type! We take it again: ***“For the law having A SHADOW OF GOOD THINGS TO COME, and not the very image of the things, CAN NEVER WITH THOSE SACRIFICES WHICH THEY OFFERED YEAR BY YEAR CONTINUALLY MAKE THE COMERS THEREUNTO PERFECT.”*** (Why can it not make its observers perfect? He spells it out for us in verse 2, declaring): ***“For then***

***would they not have ceased to be offered? Because that the worshipers once purged should have had no more conscience of sins.”*** If under the law, the blood of bulls and of goats and of sheep that were slaughtered, could really purge our conscience, if it could do the job of soul transformation, and truly make us righteous, then it should not have stopped being offered; but God brought it to an end, for its ineffectiveness, being imperfect! This is because it is only a shadow of the reality we have in Christ! Hence their conscience could not be purged! And hence the very reason why, every year, every Israelite came by the blood of one animal or the other, for their sin! Every year, there was remembrance made for sin, and the blood of goats and bulls only covered their sin, but could not take it away, for it was imperfect; but it covered it for that year, thereby pushing it forward to another year, this being repeatedly done, till the perfect sacrifice, which is Jesus Christ the Lamb of God, would come. I will say it this way: The

sacrifice of bulls and goats only gives a yearly cover, being imperfect; but the sacrifice of Jesus Christ gives us an eternal coverage, being perfect. Halleluiah! We are eternally covered with the Word of glory. It is no longer a yearly cover; it is an eternal assurance coverage that Christ gives to us. The law requirements therefore never took away sin, and it never purged the conscience of the people. Why? Because what the law gave the children of Israel was only a shadow, and not an end in itself; it was only a means to an end, which is Christ Jesus! Just look at those sacrifices and ceremonies prescribed by the law. Let us look at it for a while. Under the law, if you sinned, you came by the blood. What kind of blood? It was not the blood that could really purge the conscience of men, giving them a conscience which no longer had the knowledge of sin, an evidence of soul change. No, they still had defiled hearts; but on account of the temporary blood of the animals that was shed,

God forgave them, because their sins were covered by that blood. It did not blot it out; it just covered it, for God accepted that sacrifice. God had to accept it, until the day of reality; the day the reality to which it pointed to was established. Until then, God had to accept it! Hebrews Chapter 10, verses 3-10 states: **“But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he”** (Christ Jesus) **“cometh into the world, he”** (Jesus Christ) **“saith, Sacrifice and offering thou wouldest not, but A BODY HAST THOU PREPARED ME: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the Book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the**

**first, that He may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ ONCE FOR ALL.”** Jesus was given as the perfect sacrifice, effective and applicable for all times, past, present, and future, and to him the whole law pointed. Hence the reason God took away the first Testament, because the first was not perfect! Why was it not perfect? It was just a mere shadow; it was a mere type. Jesus is the good thing to come, bringing the Good News, initiating a better Covenant with better promises. And that is precisely why, in Galatians Chapter 3, Apostle Paul declared in verses 21-25, saying: **“Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up**

**unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.”** So, it stands that the blood of a goat cannot purge the conscience of a human being, and hence, it is a mere type, being imperfect, a shadow of the reality of that which the blood of Jesus can do. Those sacrifices were shadows. But remember, every shadow is a type. So, we can also say that those sacrifices were types, MERE types. But in terms of reality, this particular type is a shadow, for it does not give us an end objective, being not an end in itself, for it was not a perfect type; it only speaks of an end objective to come in Jesus, being merely a means to that end. Are you with me? As such, brothers and sister, we must realize that this particular type is a shadow, although all shadows are types, and

hence the reason we can also call it a type. But you should be able to distinguish or know when a type is a shadow, and when it is a reality, even though generally speaking, all types are shadows and all shadows are types. Again, look at the Mercy seat. Under the law, the mercy seat and the two cherubims on it, were made of **“pure gold”**, as recorded in the Book of Exodus Chapter 37, verses 6-9, which provides: **“And he made the mercy seat of PURE GOLD: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. And he made two cherubims of GOLD, beaten out of one piece made he them, on the two ends of the mercy seat; One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof. And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.”**

This angelic presence represents or typifies the fact that where the mercy seat is, access to the divine presence of the Lord in heaven, is guarded by the cherubims. By it, God was setting an earthly type of a heavenly reality. And in verses 1-2 of the same Chapter, **“the ark”**, which was made of shittim wood, Moses also **“overlaid it with PURE GOLD within and without, and made a crown of GOLD to it round about.”** What was that? It was a mere type, a shadow of the realities we have in Christ. The mercy seat made of pure gold, speaks of the Mediatorial throne of Christ in heaven. And the ark, housing the Ten Commandments, also speaks of the ark of the New Covenant, which is Jesus Christ IN HIS DIVINE REVELATION. The gold projected therein, speaks of the royalty of Jesus Christ, the King of kings and Lord of lords, Christ the Royal King. That was why a golden crown was also made to it, round about. Halleluiah! It is all setting a type, being mere shadows, for these projections are mere shadows. It is not the real

thing itself, or the end objective; it is a shadow. And because it is a shadow, it is setting a type of Christ, for ALL shadows are types, even though, not all types are shadows. It is God employing the use of types and shadows in the projection of the law.

Now, let us look at another example, a typical scenario recorded in the Book of Leviticus, a ceremony God gave the Jews. I am using it just for the purpose of illustration, for we know that all the feasts of Israel, every last one of them, were mere types. However, I am going to take certain specific types in the Bible, and show you their application this morning, in order to bring out the truth of types and shadows. My humble prayer is that by the time this message is all over, I am trusting God that you will be in no doubt, as to how to look at the application of types and shadows. Leviticus Chapter 23, verses 38-43 records: **“Also in the fifteenth day of the seventh month, when ye have gathered in the**

***fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days. And ye shall keep it a feast unto the Lord seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. YE SHALL DWELL IN BOOTHS SEVEN DAYS: all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God.*** When the children of Israel came out of Egyptian bondage, redeemed in a type by the Lord, He made them dwell in booths. He also then made it a law for the children of Israel to observe yearly, in all their generations, during the Feast of Tabernacles, when

they are to dwell in various booths. This feast, wherein the children of Israel dwelt in booths, is a type. But it is a type of a reality God is yet to accomplish, for it is an unfulfilled type. But it is also a reality which God will fulfil through Christ, for the entire law points to him. However, it is when Christ is here as King of kings and Lord of lords, in the Millennium, that this type will be fulfilled in the reality of the type it projects. The Book of Zechariah Chapter 14, gives us its ante-type, which simply means, that it gives us its end fulfilment, its end type. It records in verses 16-19: ***“And it shall come to pass, that every one that is left OF ALL THE NATIONS which came against Jerusalem shall even go up from year to year TO worship the King, the Lord of hosts, AND TO KEEP THE F E A S T O F TABERNACLES. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no***

***rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.”*** This prophecy of Zechariah is ordained for fulfilment during the Millennium. The judgment for any nation who refuses to send yearly representatives or ambassadors to observe the Feast of Tabernacles in Jerusalem, shall suffer famine, for God will withdraw rain from such a nation. It means in essence, that God will touch their agricultural produce, and give them famine. This lets us know that the Feast of Tabernacles God established for the nation of Israel, when they dwelt in various booths, sets a type of the various nations of the earth, who will also come to Jerusalem, in their various groups or national camps, for seven days every year, to worship the King of kings and Lord of lords, Jesus

Christ the King of the whole earth, throughout the Millennium, which is the seventh day, in prophetic representation. They will also be reminded of the salvation which Jesus wrought for the whole of mankind, through his blood, when he gave his life on the Cross. And for this reason, there will be a sacrificial altar established throughout the Millennium, where animal sacrifices will be made. And as the representatives of the earth come, they will see the blood being shed, as animals are being slaughtered in the temple ground every blessed day, as they come before the Lord, who reigns over the earth, enthroned literally in the temple in Jerusalem. Prophet Zechariah ended his record with the projection of this truth in verses 20-21, saying: ***“In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come***

***and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts.***” Remember, whenever the reality to which a shadow projected fulfills, the shadow ceases to exist, for it must be set aside, for it is done; it has served its purpose. I repeat: When the reality of a shadow is established or accomplished, the days of shadows end, for the shadow must be set aside. However, in relation to the Feast of Tabernacles, although Christ will be here in person throughout the Millennium, and therefore, the need for animal sacrifices, which are mere shadows, are done away with; nevertheless, animal sacrifices will be offered every blessed day, throughout the Millennium, because they are not redemptive at all, but only act as a memorial of what Jesus did on behalf of Adam's fallen race! This therefore is an exception, an exception which has a serious lesson. The sacrifices that will be offered are not offered for sins, and neither are they to take away sins, but are

strictly memorial. It is a memorial act, and it is to remind all mankind, particularly those born in the Millennium, what God has used His Son, who now sits in the temple in Jerusalem as King of kings, to accomplish on behalf of mankind. Hence this exception to the principle, that shadows must be set aside, once the days of their reality comes. So, as the nations of the world send their representatives to the land of Israel, the daily sacrifice is reminding them of what the person they are going to see has done on behalf of all humanity. Because Christ is the means of all redemption, including the redemption of the planet itself! Remember that children will be born in the Millennium to the mortal subjects; mortal subjects who are allowed to pass into the Millennium to repopulate the earth, and these children will know nothing of the price of redemption which Jesus paid. Therefore, the daily sacrifices will be their reminder and instructor, of what the King of the whole earth did, for the redemption of the entire

race of man. It is strictly a memorial and not redemptive at all, for these sacrifices in the Millennium will have no redeeming value whatsoever, for all redemption is in and through Jesus Christ. Period!

Now, let us come to the Upper Room experience, which the disciples had on the Day of Pentecost. But first, let us read what Moses says in the law, relating to this experience. Leviticus Chapter 23, verses 15-20 records: ***“And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the SHEAF OF THE WAVE OFFERING”,*** (when the priest waves the sheaf of the *“Firstfruits”* before the Lord, according to verses 10-11, typifying or foreshadowing the *“Firstfruits”* of the resurrection); ***“seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number FIFTY DAYS; and ye shall offer a new meat offering unto the Lord. Ye shall bring out of your habitations TWO WAVE***

***LOAVES of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the Firstfruits”*** (of redemption) ***“unto the Lord. And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the Lord, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the Lord. Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits for a wave offering before the Lord, with the two lambs: they shall be holy to the Lord for the priest.”*** Brothers and sisters, when we consider the law, with all its observances and ceremonies, and sacrifices, everything sets a type, for God was establishing or setting in a shadow, realities of things we have under Christ. Here are two loaves of bread,

baked with leaven, unlike the bread they ate at the time of the Passover, which is without leaven, unleavened bread. Leaven speaks of sin, and thus, it is signifying or typifying the fact that sin is present in this bread. Now, on the Day of Pentecost, in Acts Chapter 2, the Bible states from verse 1: ***“And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them CLOVEN TONGUES LIKE AS OF FIRE, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.”*** Saints, there were about 120 elect seeds of God waiting in that upper room that day. On that Sunday morning, making exactly fifty days after the resurrection of Jesus Christ, (typified by the wave-SHEAF of the firstfruits of harvest), the

priest would make his way early to the temple grounds, and wave the loaves made with leaven before the Lord, as a wave-LOAF offering, and he shall offer it to the Lord with fire, as an offering made by fire. He burns the bread made with leaven! Leaven speaks of sin. Church, those two loaves of bread represent the body of elect saints, Jews and Gentiles, who still have sin in them! Church, as the priest was burning the leavened loaves in the temple grounds on the day of Pentecost, (for Pentecost is fifty days after the wave-sheaf, which is fifty days after the resurrection), here came fire straight from heaven, a most holy fire, to consume the 120 loaves laying in the Upper room, and burnt out all the sin that was in their souls! Halleluiah! I take verses 3-4 again: **“And there appeared unto them CLOVEN TONGUES LIKE AS OF FIRE, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.”** This is what John the Baptist promised that the

Messiah would do, in Luke Chapter 3, verse 16, as it is written: **“John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost AND WITH FIRE.”** And the fire of God descended upon the 120 loaves! Halleluiah! Brothers and sisters, the loaves were accepted as **“sweet savour unto the Lord”!** God in a most spectacular and powerful way, was fulfilling the very thing the law pointed to, and yet, the Jews who were observing the Feast of Pentecost, did not realize they were observing a mere shadow, and that the reality was now here! My! Church, as some Jews were coming from the temple grounds, and some others were making their way to the temple grounds, they saw the 120 loaves on fire! Those loaves had just been consumed, and the leaven in them burnt out, and the fire was still raging, burning mightily in their souls! Oh, my! And they staggered down the staircase, from many

stories up, and hit the streets. Oh my! Those people were so anointed; they were set so much on fire, being so drunk in the Spirit that it was not possible for them to walk straight, by virtue of the anointing! They could not walk straight! They wanted to, but it was not possible! How they staggered under the anointing, as the fire was burning, and yet, not one of them fell or broke his leg, and neither did any of them break a window or chair, for they did not damage anything in the process, for the fire was a holy fire from God! The Jews began to wonder what was going on, for they were perplexed as to the reason, and to the cause of all that. Yet, here came the Jews, going to the temple with their leavened bread; and they were looking at the reality it was all pointing to. Unknown to them in that day, that was the reality of the Feast of Pentecost they were observing in a shadow! God had now set aside the shadow, for it was a mere shadow. For as we stated earlier, when the reality comes, the

shadow must give way! I repeat: Once the reality comes, the shadow must give way! It has to, because that is what it prefigures! You cannot have a reality and a shadow in application all at the same time. No way! Please, do not forget that. Because the shadow is prefiguring something; it is foreshadowing something. And when the days of its reality comes, the shadow must give way! Ichabod was upon the temple in that day, and God had now taken abode in His real temple, a spiritual temple, one not made with the hands of men, but by the power of the Holy Ghost, the body of His redeemed Holy Ghost filled body; but the Jews did not have a clue! They were still following a mere shadow, and till this very day, it is still the shadow they are clinging to, even though they do not yet have access to the temple ground, to continue observing the feast of Pentecost, which is a mere shadow of the reality of the Holy Ghost infilling true believers must and will have! Let us now move on however, to consider another shadow, another type.

Please come with me to the Book of Colossians Chapter 2, and we will take it from verse 16. The Seventh Day Adventist Church certainly does not like this verse of the Bible, for it is one verse of the Bible they run away from. They do not read it, and even if they do, they either pretend it does not exist, or they explain it away, denying its application to the Sabbath. They say, ***"It is talking of A Sabbath, but not THE SABBATH."*** What a pack of unbelievers! It is most incredible how church goers can read such an explicit Word of God, and flatly deny it means what it says! My! Think also of this: When in Ephesians Chapter 4, verse 30, Apostle Paul declared, saying, ***"And grieve not the Holy Spirit of God, whereby ye are SEALED unto the day of redemption"***, the Seventh Day Adventist Church teaches that the seal of God is the Sabbath. My goodness! That is an outright lie! It is a first class and blatant lie! The seal is not Saturday observance: the seal is the infilling of the Holy Spirit, guaranteeing

us Eternal life! Saturday is not the seal! How can a day of the week be the seal? No matter how many Sabbaths you keep, if you do not have the Holy Ghost in you, you are carnally minded, for you are fleshly; it is certain that you will not make it to heaven! Hence the reason God is looking for those who will worship Him ***"IN SPIRIT and in TRUTH"***! But how do you get IN the Spirit? It is clearly written in Romans Chapter 8, verse 9: ***"But ye are not IN the flesh, but IN the Spirit, IF SO BE that the Spirit of God dwell IN you. NOW IF ANY MAN HAVE NOT THE SPIRIT OF CHRIST, HE IS NONE OF HIS"***, regardless of how many Saturdays you keep! Exactly! The seal of God is not any one day of the week; for it is written: ***"And grieve not THE HOLY SPIRIT OF GOD, WHEREBY YE ARE SEALED unto the day of redemption."*** (Eph. 4:30). Confirming this absolute truth, Ephesians Chapter 1, verses 13-14 also states: ***"In whom ye also trusted, after that ye heard the Word of Truth, the Gospel of your***

**salvation: in whom also after that ye believed, ye were SEALED with THAT HOLY SPIRIT of promise, Which is the earnest**" (or the down payment, or the assurance) **"of our inheritance until the redemption of the purchased possession, unto the praise of his glory."** Argue with that! Now come with me to the Book of Colossians, as we continue our thought on types and shadows. We want to look at the Sabbath. But what is Sabbath? What does it mean? SABBATH IS REST AND REST IS SABBATH. That is what Sabbath is. Under the New Testament, the Book of Colossians Chapter 2, beginning from verse 16, now declares: **"LET NO MAN THEREFORE JUDGE YOU in meat, or in drink, or in respect of AN holyday, or of the new moon, or of THE sabbath days."** (Why?): **"WHICH ARE A SHADOW of things to come; but the body is of Christ."** In other words: They are a shadow of realities to come in Christ. Full stop! This is simple English, very elementary. It needs no interpretation, and you do not need to be a

rocket scientist to understand what it says. Brothers and sisters, we must understand types and shadows, because God set everything He does, and everything He demands of us, in types and shadows. It runs through His entire plan of redemption, and as such, the Bible is full of types and shadows, from the Book of Genesis to the Book of Revelation. When we truly consider the Saturday Sabbath rest God gave the Jews to observe, saints, please know that the demand for the observance of Sabbath was not given, until and only until Moses brought the law, even though way back before Adam came on the scene, God had already rested! In other words: Although God had already had His Sabbath, for Sabbath simply means Rest, He did not command its observance until Moses came! I repeat: When we truly consider the Saturday Sabbath rest God gave the Jews to observe, saints, please know that the demand for the observance of Sabbath was not given, until and only until Moses brought the law, even though way

back before Adam came on the scene, God had already rested! Genesis Chapter 2, verses 1-5 confirms this fact! And even though God rested before there was any man to till the earth, and although God later placed His Son Adam on earth, God did not give him any Sabbath injunction to live by, for the Sabbath remained as something God Himself observed, just as it is written in Genesis Chapter 2, verses 1-3: **"Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended His work which He had made; AND HE RESTED ON THE SEVENTH DAY FROM ALL HIS WORK which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made."** Yes, God blessed or hallowed the seventh day, being the day in which He rested, but still, He never gave Adam any Sabbath to observe, and neither did Adam's lineage observe Sabbath, right up to

Abraham, Isaac, and Jacob, even right up to the days of Joseph in Egypt! The need to observe Sabbath by man was given strictly on Mount Sinai, in the days of Moses, at the giving of the law to the nation of Israel! Period! Therefore, we must understand, that God's resting after His creative endeavour, had no application to Adam, and neither did it have to Noah, and neither did it have to Abraham, for God never gave any of them a Sabbath injunction, despite the fact that He hallowed the Sabbath day! And He hallowed it, strictly because it has its spiritual or prophetic significance (or application), which is what we want to see! Brothers and sisters, Sabbath observance for men, came strictly by Moses, and not before his day, and as such, it came strictly to the Jews, unto whom the law came! Period! I challenge the whole world of Adventists, to give me one lone Scripture, before Moses came, where God ever demanded any man to observe Sabbath! But do not give me, "God rested on the seventh day" in Genesis

Chapter 2, as the basis for men's need to observe Sabbath; otherwise, I will also tell you, that Jesus walked on water: You too, walk on water as a follower of Jesus! Exactly! Observe that as well: Walk on water and let us see you! I say that only because we are not required to walk on water, simply because Jesus chose to walk on water! For us to be required to walk on water, you will have to show me the Bible passage requiring us to do so, if you get my point in relation to the Sabbath! The Sabbath injunction God gave the children of Israel through the law, gives them only a one day physical rest, merely setting a type of the rest for our souls, by the infilling of the Holy Ghost, which is the true rest, for it is a mere type! Hence, in Matthew Chapter 11, verses 28-30, Jesus proclaimed with a loud voice to the Sabbath keeping Jews, saying: "***Come unto me, all ye that labour and are heavy laden, and I will give you REST***"; (speaking of the true Sabbath for the soul, as confirmed in the next verse, saying): "***Take my yoke upon you, and learn***

***of me; for I am meek and lowly in heart: and ye shall find REST UNTO YOUR SOULS. For my yoke is easy, and my burden is light.***" This lets us know without any shadow of doubt, that the physical one day Sabbath rest the Jews had, was only a mere type, a type of the rest or Sabbath for the souls of fallen man! And in order to let the children of Israel know precisely what will give true rest to their weary sin laden souls, the true rest which the Saturday Sabbath observance was just a mere type of, God inspired Prophet Isaiah in Chapter 28, verses 11-12, to set it forth in prophecy, in plain terms. He proclaimed succinctly or clearly, saying: "***For with stammering lips and another tongue***", (speaking of the Holy Ghost anointing, which took place on the Day of Pentecost), "***will He***" (God) "***speak to this people***" (of Israel). "***To whom He***" (God) "***said, THIS IS THE REST***" (OR THE S A B B A T H ) , "***WHEREWITH YE MAY CAUSE THE WEARY TO REST; AND THIS IS THE***

**REFRESHING**", (the only thing that can bring true refreshing, true revival to the soul of man, typed by the refreshing the physical body gets from the physical Saturday rest): **"YET THEY WOULD NOT HEAR."** Did you hear that? The Spirit of God declared through Prophet Isaiah, that for all the promise of the Spirit of Eternal Rest, **"Yet they would not hear!"** And indeed they did not hear! They held on to the last day of the week, and rejected the true Sabbath! No wonder, Jesus stood up in their midst, knowing what Prophet Isaiah had written to them in prophecy, and proclaimed with a loud voice, inviting them to come for the real Sabbath, the true rest, as recorded in Saint John's Gospel Chapter 7, verses 37-39, which records: **"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the Scripture hath said, OUT OF HIS BELLY SHALL FLOW RIVERS OF LIVING WATER. (But this spake he of the Spirit, which they that believe on him**

**should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"** This is what gives Sabbath or Rest to the people of God, I mean true Rest; for it is what gives rest to our sin laden souls! We must therefore make sure we enter into this true Rest, this true Sabbath, as Hebrews Chapter 4 implores us. For talking of the Sabbath Rest in verses 3-11, Apostle Paul declares: **"For we which have believed do enter into rest, as He" (God) "said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. For He spake in a certain place"** (in the Book of Genesis Chapter 2, verses 2-3, speaking of the period of the dispensation of the law), **"OF THE SEVENTH DAY on this wise, And God did rest the seventh day from all His works. And in this place again,"** (or in this same period of time, which is the dispensation of the law), **"If they shall enter into my rest. Seeing therefore it remaineth that SOME**

**MUST ENTER THEREIN, and they to whom it was first preached entered not in because of unbelief: Again, He limiteth"** (or ordained) **"a certain day"**, (which is the grace age), **"saying in David, TO DAY, after so long a time; as it is said, To day"** (which is a figurative day of about two thousand years, which gives us the grace age), **"if ye will hear His voice, harden not your hearts. For if Jesus had given them rest"**, (meaning, if Jesus had given them the Sabbath law to observe), **"then would He not afterward have spoken of another day"**, (speaking of the age of grace). **"THERE REMAINETH THEREFORE A REST" (OR A TRUE SABBATH), "TO THE PEOPLE OF GOD. For he" (Jesus) "that is entered into His REST"**, (when God incarnated him at Jordan River, thus making it to be God in him, doing ALL the works), **"he" (Jesus), "also hath ceased from his own works, as God did from His"**, (when God rested on the seventh day, after the creation work

recorded in Genesis Chapter 2, verses 1-3. And just as God rested from His works, Jesus also ceased from his own works or labours, when he entered into God's rest at Jordan River, for from that day forward, it was the Father God dwelling in him by His Spirit, and it was God who did all the works IN and THROUGH him, for Jesus had entered into the Holy Ghost SABBATH (REST). Wherefore, we are also similarly implored in Hebrews Chapter 4, verse 11): **“LET US LABOUR THEREFORE TO ENTER INTO THAT REST”**, (or into this true Sabbath of God, which is IN the Holy Ghost), **“lest any man fall after the same example of unbelief.”** For as it is written in verse 9: **THERE IS A REST FOR THE PEOPLE OF GOD TO COME INTO!** Yes! Consequently, saints of God, we should all be able to clearly see that the Saturday Rest, or the Saturday Sabbath, is just a type, a mere shadow, of the eternal rest we have IN the Holy Ghost for our weary souls. Period!

Let me therefore say this to

any Sabbaterian that may listen: No matter how many Saturday rests you have, you will always be tired in your body, on account of our daily earthly struggles, borne out of sin, and on account of the curse that was placed on the earth as a result, which applies even today, as recorded in Genesis Chapter 3, verses 17-19, wherein God decreed: **“And unto Adam He said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: CURSED IS THE GROUND FOR THY SAKE; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; IN THE SWEAT OF THY FACE shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.”** Therefore, in considering the application of the Sabbath, we must all know that it is a mere type, a mere shadow. Moreover, when we even consider the

seventh day in which God rested, contrary to carnal religious teaching, we have to realise that it was not a day of twenty four hours, but a figurative or dispensational day of one thousand years, for each day of re-creation in Genesis, were regenerative days of one thousand years each, on the full authority of 2 Peter Chapter 3, verse 8, which declares: **“But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.”** And to those who think that this Scripture is inapplicable to Genesis Chapter 1 days of creation, I will simply seal it with Genesis Chapter 2, for Apostle Peter's revelation of God's computation of time, in relation to the days of creation in Genesis, is simply perfect. Genesis Chapter 2, verses 1-3 states: **“Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all”**

***His work which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.***" (Now watch verse 4, for it opens up the truth of this matter, making it plain; for we must ask: How long were these days of creation? Verse 4 gives it to us, spelling out precisely how long those days of creation took in reality, declaring): **"THESE ARE THE GENERATIONS"**, (or the centuries and decades, for that is what generations mean; these are the centuries and decades) **"of the heavens and of the earth WHEN THEY WERE CREATED"**; (thus confirming that it did not happen in days of twenty four hours each, but in figurative days of one thousand years each, giving us six re-creative dispensations, or six generations of time of creation), **"in the day"** (or in the period of time, collectively speaking, which gives us six dispensations), **"that the Lord God made the earth and the heavens."** Saints, this religious world has no clue

to anything! We already have a message dealing sufficiently with the days of creation, titled, *Genesis: The Creation Of The Universe*, which you can have for free on request. As such, I will waste no more time on the issue of how long each creative day took, for it certainly was not in one day of twenty four hours each. It was a dispensational day of one thousand years each, just as Apostle Peter was inspired by God to show us. But let us now come back to pick up our original thought. After the sixth dispensational day of creation, God rested from all His works for about one thousand years, which makes up the seventh day. In doing this, God, being a God of types and shadows, was setting forth a perfect type in the beginning, what would have application at the very end. It is a fact that mortal man has also been here for about six dispensational days, making up about six thousand years, from the time God placed Adam and Eve here. And six is the number of man, for man was created on the sixth day, as recorded in

Genesis. We are now at the closing of the sixth day. The seventh day of man, which is the next one thousand years, gives us the Millennium, which is just ahead. Brothers and sisters, I want to remind you that the coming Millennium is the Earth's Sabbath. This is so because God's rest which was laid out in the Book of Genesis, also sets a type of the physical rest which the whole earth will also have in the Millennium. For the Millennium, a period of one thousand years, a dispensation which comes right AFTER man's occupation and labour on planet earth will have come to six thousand years, or to six dispensational days, is also what God's rest on the seventh day speaks of, physically speaking, or talking of physical rest for the earth. Therefore, the Millennium, brothers and sisters, is the Earth's Sabbath! It is man's seventh day. We are now at the ending of the sixth day, making a total of six thousand years of man's occupation and exploitation of the earth. The seventh day which is

coming is the Lord's Sabbath, and it gives us the Millennium! That is when the whole planet will have its Sabbath rest, under the reign of the King of kings and Lord of lords, bringing universal peace like a river, and prosperity to the whole earth. Consequently, saints of God, the Rest or Sabbath God had on the seventh day, FIRST sets a type of the rest we have for our weary souls, by the infilling of the Holy Ghost, which gives rest, and true refreshing to our souls, which gives us Eternal rest; and THEN, in the Millennium, the whole earth will have its Sabbath or Rest, which God's rest typified! In other words: There is a rest in the Holy Ghost, for we are possessing first a spiritual kingdom, and then a rest in the Millennium, when we have physical rest for the whole earth, which is a physical kingdom, ushering in a utopia, wherein dwelleth peace, prosperity, and righteousness, from coast to coast, and from continent to continent. It is the Lord's Sabbath ANTE-type. Period! The Millennial rest, however, is nothing compared with our Eternal

rest, which we will have on the Eight day, which is Eternity, a reality which the Sabbath also typifies, and a reality we come into, strictly by the infilling of the Holy Spirit. But the truth is that as God rested literally for a thousand years, so will man rest for a thousand years. Perfect! Right now, however, our Sabbath or Rest is IN the Holy Ghost. As such, I implore you, please make sure you enter into this rest, for no matter how many Saturdays you keep, on the full authority of 2 Corinthians Chapter 4, verse 16, our outer man, the physical man, is dying day by day, getting older and frailer by the minute, just as it is written: **"... but though OUR OUTWARD MAN perish, yet THE INWARD MAN IS RENEWED DAY BY DAY."** It is the rest for our souls we Gentiles now have to attain, a rest that is typed by the Saturday Sabbath the Jews were given to keep under the law, for their physical bodies. But in the Millennium, that is the physical Sabbath for the whole earth, giving untold peace and prosperity to

seventh dispensational day. However, unless you have the Holy Spirit, your soul will die, and you will not be in the Lord's Millennium, no matter how many Saturdays you keep. That is a solemn warning, because we Gentiles were not given a Sabbath law to keep. Hence, on the authority of 1 Corinthians Chapter 16, verses 1-2, the Gentiles worshipped on Sunday, which is the first day of the Week; for it was the day Jesus Christ arose from the dead, AND the day on which the Church was also born, by the outpouring of the Holy Ghost which came on the elect saints, on the Day of Pentecost. Consequently, Sunday being the day when the door of grace was opened up to fallen man, thus speaking of a new day, a new beginning, the Gentiles gathered on that day. They also gathered on Sundays, in order to honour the resurrection of Jesus Christ our Lord. They did not keep the Sabbath, for they had the revelation Apostle Paul recorded in the Book of Colossians Chapter 2, amongst many other

Scriptures, and they knew it was just a mere type, even as it is written in verses 16-17: ***“Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of THE SABBATH days: WHICH ARE A SHADOW OF THINGS TO COME; but the body is of Christ.”*** Apostle Paul called it A SHADOW OF THINGS, plural, TO COME! The plural ***“things”*** which the Sabbath law sets a type of, are twofold: FIRSTLY, it speaks of the rest for our souls, which is in the Holy Ghost, thus guaranteeing us Eternal rest on the eight day, which is Eternity. And SECONDLY, it also speaks of the physical rest for the whole earth, in the Millennium, which is the seventh day, the Earth's Sabbath. However, I want you all to note the conclusion Apostle Paul made concerning Sabbath observance, and concerning the observance of ANY other holy day, for he warned: ***“... BUT THE BODY IS OF CHRIST.”*** This was Saint Paul's way of simply telling us where God's priority lays, warning, imploring us implicitly or

impliedly: ***“Get in the Body of Christ, by the Infilling of the Holy Ghost, for that is the real Sabbath; the real end objective for all the holy days and ceremonies of the law. For the end objective of the entire law, is the Body of Christ, which gives us the universal nation of God, the universal nation of the Bride, a body you can get into only by drinking into the one Holy Spirit.”*** Hence, Apostle Peter, speaking to the Body of Christ, which is his church, a universal body of people filled with the Spirit of God, and as recorded in 1 Peter Chapter 2, verses 9-10, declared: ***“But ye are a chosen generation, a ROYAL priesthood, AN HOLY NATION, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.”*** Therefore, as the Book of Colossians implores, I also implore you all, as it is written: ***“LET NO MAN THEREFORE JUDGE YOU IN MEAT, OR***

***IN DRINK, OR IN RESPECT OF AN HOLYDAY, OR OF THE NEW MOON, OR OF THE SABBATH DAYS: WHICH ARE A SHADOW OF THINGS TO COME; BUT THE BODY IS OF CHRIST.”*** Period! No man should judge you in any of these things, for they are mere types; they are shadows! I repeat: They are all types and shadows! Remember this is Saint Paul, the chief apostle of the Gentiles, speaking to the Gentile bride of what constitutes types and shadows. And since he declared that these things are shadows, we must also take such things as shadows indeed. You must understand that this is not a man speaking under the law; he is a man that is redeemed by grace, and is speaking by the life giving message of grace, one who is bearing the standard of the pure revelation of Jesus of the New Testament, that will save the souls of the Gentiles; because the faith of the Gentiles is being established upon the revelation faith of Jesus Christ, which Apostle Paul bore for us,

which truths he laid down for us in his epistles, as **“The Apostle of the Gentiles.”** Brothers and sisters, as it is plainly written, the Sabbath law is a mere shadow, a mere type of good things to come, being only a means to an end objective of God, and not an end in itself. Let he that hath an ear, hear what the Spirit of God is saying to the churches. Do not forget the title of our message: **THE APPLICATION OF TYPES AND SHADOWS.**

Still speaking of types and shadows, and still dealing with the things Saint Paul laid out in the Book of Colossians Chapter 2, and taking it again from verse 16, the Word of God warned: **“Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are A SHADOW OF THINGS TO COME; but the body is of Christ. Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly**

**puffed up by his fleshly mind, And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.”** (Now pay attention to verses 20-22, for that is where I am going to pick up another thought, and it states): **“Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ORDINANCES”** (of the laws of Moses, which say) **“(Touch not; taste not; handle not; Which all are to perish with the using;) after the commandments and doctrines of men?”** (He calls it ordinances of men because we are now living in the New Covenant Era, and all who seek to enforce such things are not establishing the truth of God, but the doctrines of men, seeing that the law has been set aside. Remember, he included holy days and Sabbath days in this very passage, evidencing that he is

referring to the carnal demands of the law, which are all mere shadows. Hence Apostle Paul continued, saying): **“Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.”** Brothers and sisters, on account of this verse I have to say, it is one thing for a Jew to obey the law, but it is quite another thing for him to have a revelation of the law, a revelation of what it points to; what it speaks of: for you can be obeying something without a true revelation of that thing. Exactly! Looking at it strictly from the view point of the Book of Leviticus, all the Jews knew was that they were precluded by the law from touching some things, and from also eating certain things. For instance, in the Book of Leviticus Chapter 5, verses 2-3, it is written: **“Or if a soul touch any unclean thing, whether it be a carcase of an**

unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; **HE ALSO SHALL BE UNCLEAN, AND GUILTY.** Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.” Again in Leviticus Chapter 11, verse 1-8, it is written: **“And the Lord spake unto Moses and to Aaron, saying unto them, Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat. Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. And the coney, because he**

**cheweth the cud, but divideth not the hoof; he is unclean unto you. And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you. Of their flesh shall ye not eat, and THEIR CARCASE SHALL YE NOT TOUCH; they are unclean to you.”** On and on the law went concerning what they could eat and what they could not eat! They had no clue as to why, or what it pointed to. Yet, that was just the letter! For as Jesus Christ plainly revealed when he was here on earth, merely touching anything, and eating any physical thing, does not defile anybody, for they all pertain to the flesh, having no bearing whatsoever on the soul of man! **Exactly!** Consequently, the Jews did not realise that those ordinances were mere types, shadows of realities! Hence, in Saint Matthew's Gospel Chapter 15, verses 16-20, it is written: **“And**

**Jesus said, Are ye also yet without understanding? Do not ye yet understand, that WHATSOEVER ENTERETH IN AT THE MOUTH GOETH INTO THE BELLY, AND IS CAST OUT INTO THE DRAUGHT? But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man: but to eat with unwashen hands defileth not a man.”** Now, Jesus lost the Jews right here, because they could not relate to it, in view of the Torah, even though he was speaking absolute truth! But I like the way Saint Mark Chapter 7, verses 14-15, laid out this thought, for he wrote: **“And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand: THERE IS”**

**NOTHING FROM WITHOUT A MAN, THAT ENTERING INTO HIM CAN DEFILE HIM: but the things which come out of him, those are they that defile the man. If any man have ears to hear, let him hear.**” So much for vegetarianism! So much for the noise these religious people make, saying: “Do not eat meat! Do not eat pork! Do not eat okra! Do not eat colanut! Do not eat this and that!” Saints of God, there is absolutely nothing physical a man eats that can defile his soul or spirituality! Nothing of such can defile you, even if you eat with dirty hands! You may catch bacteria if you eat with dirty hands, and it may make you sick, physically, nevertheless, such does not defile you, and it cannot defile you, for they are fleshly things; things which cannot touch or affect your soul state! People just never follow a revelation! People never follow truth! And you cannot make them follow truth either, because they had been so inoculated with their traditions, and hence

they love tradition! It is all tradition, tradition, tradition! Brothers and sister, you cannot beat it out of them; you will only end up killing them. It is written in the Book of Proverbs Chapter 27, verse 22: **“Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.”** You will only end up killing a fool, for he will remain a fool! I say that because these people will never look at the Scriptures and try to find out what it is really saying, because they only have a religious spirit, and as such, they have been inoculated with the traditions of men. The hand-me-down traditions they learnt from their parents, and oh, how they love it; for men love ceremonies! And that will be the death of men! The Jews failed to realize that all the law concerning things they were not to eat, and things they were not to touch, for it defiled them under the law, were all mere shadows, setting mere types, for it speaks of

Gentile pagans who worship all sorts of devils and creatures and creeping things, like reptiles, monkeys, elephants, rivers, forests, mountains, sun, stars, etc., and who, as such, were a people the children of Israel were to be kept completely separated from, by the Word, as God dealt with them under the law! This is the middle wall of partition which God Himself now set in the law, separating the Jews unto Himself from the rest of the world, clearly separating them from the Gentiles, before Jesus Christ came and broke down this middle wall of partition! The truth is, God was going to give the natural seeds of Abraham the law, beating out of them all pagan lifestyles they had imbibed in Egypt, consecrating them unto Himself, and using them to establish salvation, but first in types and shadows of the law, until Christ would come; and then the Lord would establish salvation in reality, for the whole wide world, now

breaking down the barrier He had created under the law, creating one new man, made up of both Jews and Gentiles, all in Jesus Christ! When the time for this was ripe, God therefore sent His Angel to Cornelius, a Gentile convert to Judaism, as recorded in Acts Chapter 10, asking him to send for a Jew, named Peter. He sent messengers to Joppa, where Peter was staying. We will take it from verse 9. The Bible reads: **“On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And there came a voice to him, Rise,**

**Peter; kill, and eat. But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. And the voice spake unto him again the second time, WHAT GOD HATH CLEANSED, THAT CALL NOT THOU COMMON. This was done thrice: and the vessel was received up again into heaven. Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, And called, and asked whether Simon, which was surnamed Peter, were lodged there. While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is**

**the cause wherefore ye are come?”** (They told him the story, and he went with them. We will continue reading from verse 25. It states): **“And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. But Peter took him up, saying, Stand up; I myself also am a man. And as he talked with him, he went in, and found many that were come together. And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; BUT GOD HATH SHEWED ME THAT I SHOULD NOT CALL ANY MAN COMMON OR UNCLEAN.”** He now realised that the law he had held so strongly to, for all these years, was just a mere type, a mere shadow, for Christ has broken it down. Yet, in that day, he still did not fully comprehend the reality of what God was setting in motion, until Apostle Paul

rose on the scene, with God's blueprint of Gentile salvation. In Ephesians Chapter 2, verses 11-19, Saint Paul declared: ***"Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision"***, (meaning the Jews, who were circumcised) ***"in the flesh made by hands"***, (a mere type of the spiritual circumcision of the heart we have IN Christ); ***"That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye"*** (Gentiles) ***"who sometimes were far off are made nigh by the blood of Christ. For he"*** (Christ) ***"is our peace, WHO HATH MADE BOTH"*** (Jews and Gentiles) ***"ONE, and hath broken down the middle wall of partition"*** (which is the law created) ***"between us; HAVING ABOLISHED IN HIS***

***FLESH THE ENMITY, EVEN THE LAW OF COMMANDMENTS CONTAINED IN ORDINANCES"***, (saying touch not, eat not, enter not into the home of a Gentile, worship on such and such days etc., were all abolished); ***"for to make IN himself of twain"***, (or of two bodies, both Jews and Gentiles), ***"ONE NEW MAN"***, (which is the universal body of Christ, the nation of the bride), ***"so making peace; And that he might reconcile BOTH"*** (Jews and Gentiles) ***"unto God in one body by the Cross, having slain the enmity"***, (which is the law), ***"thereby: And came and preached peace to you which were a far off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God."*** Brethren, all these are types and shadows which

God used Apostle Paul to bring out from the law, for they are types and shadows God Himself set in the law, relating amongst many other things, to the Sabbath and holy days, clean and unclean beasts, as well as relating to various animal sacrifices and carnal ceremonies! We have considered some of the types and shadows laid out in the Book of Hebrews Chapter 10, as well as in the Book of Colossians Chapter 2.

Now, brothers and sisters, let us take a look at another type laid out in Hebrews Chapter 9.

We will take just a number of verses in it, because we cannot possibly go through all the types and shadows which the Bible projects. That would be most unrealistic and unnecessary, and even impossible, for there is much more to learn in the Word of God, than just the issue of types and shadows. Hebrews Chapter 9, verses 1-8, records: ***"Then verily the***

**First Covenant had also ordinances of divine service, and a worldly” (or carnal) “sanctuary. For there was a tabernacle made; the first,”** (which was the Holy Place), **“wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all”,** (or the Holy of Holies); **“Which had the golden censer, and the Ark of the Covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the Covenant; And over it the Cherubims of glory shadowing the Mercyseat; of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle,”** (which was the Holy Place), **“accomplishing the service of God. But into the second went the high priest alone once every**

**year, not without blood, which he offered for himself, and for the errors of the people: The Holy Ghost thus SIGNIFYING”** (or SHOWING), **“that the way into the Holiest of All was not yet made manifest, while as the first tabernacle was yet standing.”** But now with the offering of Jesus Christ the Lamb of God, verse 24 now states: **“For Christ is not entered into the HOLY PLACES made with hands, which are THE FIGURES OF THE TRUE; but into heaven itself, now to appear in the presence of God for us.”** What is this Scripture giving us? Here the Bible gives us **“figures”**, which are types, for figures are types; they speak of something, for they represent something; they foretell something. Brethren, under the Old Testament, as this passage sets forth, in the temple of God in Jerusalem, we had the Holy Place, and we also had the Most Holy Place, which was the Holy of Holies. Saint Paul now

referred to both places in the temple as holy places; but they were **“holy places made with hands”** of men. Whilst the priests went daily into the Holy Place for service, only the high priest could enter into the Holy of Holies, and he could only enter into it once in a year, and on a specific day of the year, which was the day of atonement, in order to take the blood for all the children of Israel before the mercy seat, for atonement of the entire nation, including himself. But what the Jews did not realize, was that all that was only setting a type, for it was only A FIGURE of spiritual realities to come! Remember though, for I must point this out, that the ministry type established in that day was not a shadow but a type. The blood which the high priest carried into the Holy of Holies, the most Holy place, was a mere shadow; but the ministry that was established in that day, the ministry he bore as high priest, the only ministry that could

enter into the Holy of Holies, was not a shadow, but a type, a perfect type. For as the high priest, he pre-figured the Great High Priest to come, Jesus Christ our Intercessor, whom Paul referred to as the **“Mediator between God and men.”** Can I hear Amen? Yes! When the high priest went into the most Holy place, it was setting a type, that there would come a day, when accessibility into God's divine presence would be made wide open, by a new and living way, through our Lord Jesus Christ, who would also take the blood of the New Covenant before the throne of God, for the atonement of the sins of all Adam's fallen race, thereby giving equal and unfettered accessibility to all believers, to approach directly unto God, and to behold His glory! But with the carnal temple still standing, and its carnal observances still in force, the Scriptures declare, that this signified or showed, **“that the way into the Holiest of All,”** (which is God's very presence), **“was not yet made manifest,**

**while as the first tabernacle was yet standing.”** Jesus Christ came, shed his blood for our sins, and opened up the way into heaven, for as this passage of the Bible states: **“For Christ is not entered into the holy places made with hands, which are THE FIGURES OF THE TRUE; but into heaven itself, now to appear in the presence of God for us.”** Saints, this absolutely shows that the high priestly office, pre-figured that of Jesus Christ, and also that the Holy Place, and the Holy of Holies, which is the Most Holy Place, were mere types, for they only set types of God's divine presence in heaven! Therefore, Saint Paul called them **“the figures”** (or the types) **“OF THE TRUE”**, which is in heaven! In the days of Aaron, the Ark of the Covenant was placed under the mercy seat. On the two ends of the mercy seat, were two cherubims with great wings outstretched, touching one another, overshadowing the mercy seat, typifying or

representing the throne of God in heaven. There was also a light in the Holy of Holies, a supernatural light that shone down straight from heaven, shining directly upon the mercy seat, manifestly conveying God's divine presence. Halleluia! And once a year, Aaron the high priest had to go in there. And you know what? They had a long rope that was tied to his apparel, in case he himself had messed up somehow, or he had entered contrary to the divine command, and God killed him right there. They would use the rope to pull him out, for no other man, for no reason whatsoever, could enter into that room. He had to die! And if Aaron entered into the Most Holy Place contrary to divine order; (May God speak to the ministry this morning); if Aaron bore his ministry contrary to divine order, and offered the sacrifice contrary to divine order, and entered the presence of God contrary to divine order, brothers and sisters, he had to die right

there! And nobody could dare enter in, in order to bring him out. So, God made provision, for He is perfect in all His ways. He made provision, in case he was smitten by God, and he should die, for him to be pulled out by the long rope tied to his garment! Yet, all that was setting a type of access into God's divine presence in heaven. But you cannot call the Shekinah glory light that shone in the Holy of Holies, conveying the divine presence of God, a shadow: It was a reality in that day, for it conveyed the reality of God's divine presence! The presence of God was real, for the light that struck and shone upon the mercy seat, was God's divine supernatural presence; but it also typified the Spirit of God that will fill the Body of Christ, God's real temple! Hence, it was a figure of the heavenly! You must therefore realize that it is a type, and not a shadow. It is a type, but it is a fulfilled type. And because it has been fulfilled, the presence of God has now left the temple in Jerusalem. When

Christ died on the Cross, God sent an earthquake, and darkness covered the land at mid-day. The Bible records in Matthew Chapter 27, verse 45: ***“Now from the sixth hour there was darkness over all the land unto the ninth hour.”*** In verses 50-51, it now states: ***“Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, THE VEIL OF THE TEMPLE WAS RENT IN TWAIN FROM THE TOP TO THE BOTTOM; and the earth did quake, and the rocks rent.”*** The veil shielding the Holy of Holies from general view was torn. And that we may know that it was not torn accidentally by man, but by God, it was torn from the top to the bottom, completely opening up the Most Holy Place to every believer's view. The Spirit of God had now left the temple, to take His eternal abode IN the body of His redeemed family, the body of Christ, thus becoming a free Spirit, to be received by whosoever believes the truth of Christ; that by faith,

we can enter directly into God's very presence, through the offering of Christ. The type being fulfilled, God abandoned the natural temple, and the real temple now stands, filled with the presence of God, the Spirit of God! Praise the Lord! And today as we speak, by Jesus Christ, we have access into God's own divine presence, *“twenty four seven.”* That is, we have access to God, twenty four hours a day, seven days a week. It is an all-time limitless and unfettered access to God we have today; not just once in a whole year, like Aaron. And as we are sitting here today in this meeting, we are sitting in His divine presence, for as it is written, we are sitting in heavenly places, in Christ Jesus. Halleluiah!

We will take just two more types and close, to continue next service. Let us pick up something that takes us back to the very beginning. Open with me to Romans Chapter 5. For a background, we will take

it from verse 12, and it states: ***“Wherefore, as by one man”*** (Adam), ***“sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the SIMILITUDE of Adam's transgression, who is the FIGURE of him that was to come.”***

Amen. Here we are plainly told that Adam is ***“the figure”*** of Jesus Christ. A ***“figure”*** simply means A TYPE, for Adam is certainly a type of Jesus Christ, who is our second Adam. But since we have already laid out the principles of types and shadows, we should all be able to understand that the first Adam is not A SHADOW of the second Adam, but A TYPE, a perfect type of Christ, both of them being the beginnings of God's creation. Adam is the head

of the old creation, and hence, the beginning of the old creation, whilst Jesus is the head of the new creation, a creation we have in the Holy Ghost, and hence, he is also the beginning of the new creation. Adam was the first to be created in the old creation, and Jesus is the first born in the new creation. Halleluiah! Adam received pre-eminence in the old creation, and the second Adam, Jesus Christ, receives pre-eminence in the new creation. Both of them are Sons of God, although the first Adam came first. As such, Adam is not a shadow of Christ, but a figure of Christ, meaning that he is a type of Christ. And as I stated earlier, when you are talking in terms of types and shadows, you cannot use the ministry or the position of Adam as a shadow of Jesus Christ. You can only talk of him in terms of being a type, because he pre-figured Jesus Christ. He is a type of Christ, a perfect type, for both men served

as end objectives of God: The first was used to produce the children of God, God's human family, whilst the second was used to re-create or regenerate the children of God which Adam produced, through the process of redemption. The mere fact that the first Adam sinned, whilst the second Adam did not sin at all, does not take away the type, for nonetheless of the sin of the first Adam, he set a perfect type of the second Adam, being as it is written, ***“A FIGURE of him that was to come”***, who is the second. So, brothers and sisters, you can clearly see that in the Bible, we have TYPES, and we also have SHADOWS, for the Bible speaks of both, although the word ***“figure”*** is what is used in speaking of a type. Before we move on in our consideration of the word ***“figure”***, let me quickly point out that the term ***“Similitude”*** as also used in this passage, in relation to sin, simply speaks of similarity or

kind. Period! Again, when we also come to the Book of 1 Peter Chapter 3, verse 21, where Saint Peter was talking about water baptism, he also gives us types and shadows. We will take it from verse 18, and it reads: ***“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.”*** (Now look at verse 21, for it gives us a type, saying): ***“The LIKE FIGURE whereunto even baptism doth also now save us...”*** In Noah's day, eight souls were saved by water. Apostle Peter now uses that as a type of the salvation we have in Christ, by the operation of faith, which is manifest through

water baptism. Consequently, saints of God, because water baptism forms a fundamental step of salvation, because it forms an integral part of the process of salvation, the salvation by water in Noah's day, therefore constitutes a type, and not a shadow, because both instances give us reality. Through water in both instances, salvation was wrought; people were saved! And as such, it is not a shadow, but a type, a perfect type, hence a figure. And truly, through the application of water, that is, through water baptism, we have our sins remitted today. So, there is a reality it gives us, being an end accomplishment. Church, we know that water baptism does not take away the filthiness of our flesh, but nevertheless, it demonstrates to the world that something has happened in our hearts; that we now have a good conscience towards God, and by it, we are identifying with Jesus, in his death,

burial, and resurrection, by being buried in a watery grave, in a type of the earthly grave Jesus was buried in. It is all by the operation of faith! That is why Saint Peter said, in 1 Peter Chapter 3, verse 21: ***“The LIKE FIGURE whereunto even baptism doth also now SAVE US (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.”*** So, it is a type. And it shows, for it demonstrates openly, that our conscience is pure and right towards God, because we are walking with Him strictly by faith in His revealed Word. That is precisely why, when we believe the Gospel, and accept Jesus Christ as our Lord and Saviour, we go into water to be baptized, and we take on his name in a watery grave. And by going into a watery grave in which we are actually buried, for we are buried in water, it is in itself a type of

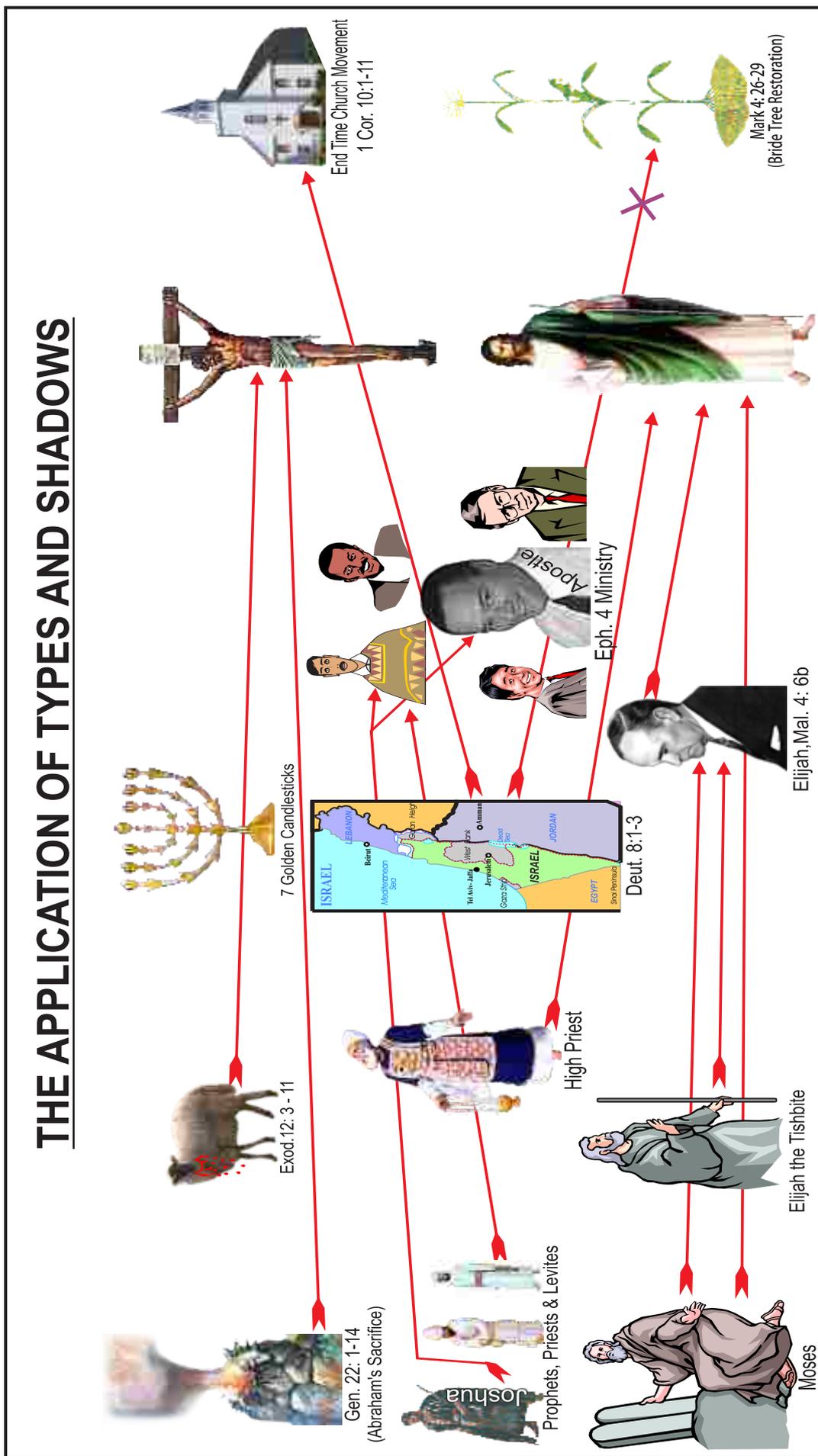
the burial of Christ, which was done in an earthly grave. That is precisely why the water must cover you completely when you are being baptized, for it is a burial in a watery grave. It must! That is why we believe in immersion. Water baptism is not by sprinkling, and it is not by the priest making signs of the cross on your forehead with his finger that has been dipped in water, but by immersion, full immersion in water, in the name of the Lord Jesus Christ, because it is burial in a watery grave! This spiritual act is not a shadow, but a type, as you are also literally submerged in water, as an open demonstration of faith. And the fulfillment of this entitles you to the infilling of the Holy Spirit, just as it is written in Acts Chapter 2, verse 38, which we will take from verses 37-39, and it reads: ***“Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto***

***them, Repent, and BE BAPTIZED every one of you”*** (in a watery grave), ***“in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.”*** The infilling of the Holy Ghost, therefore, is what completes a person's process of salvation. But water baptism is a vital and an integral part and parcel of the process of salvation. Hence, we are saved by it, for as Apostle Peter revealed, ***“... the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The LIKE FIGURE whereunto even baptism”*** (by water) ***“doth also NOW SAVE US, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God)”***. For just as Noah

and his family were saved by water in his day, setting a perfect type, and not a shadow, for it gave salvation to all who were in the ark, so are we also saved today by water, through faith in Jesus Christ. This type will however lead me to lay out another principle involved in the application of types and shadows, a very crucial principle guiding the application of types and shadows. And that is, that every detail of a type does not necessarily have to fit into what is being typed. We will expand on this principle in the next service, when we continue with ***THE APPLICATION OF TYPES AND SHADOWS***. Let us pray. (Brother Amos ended the service with prayer).

May God bless you.  
Amen.

# THE APPLICATION OF TYPES AND SHADOWS



## DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblineline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 ( Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application of Types And Shadows (*Principles Of Types And Shadows*) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (*The Wilderness Experience*) - Part 3 (January 2014)
70. The Application of Types And Shadows (*Who Is This Melchizedek?*) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age - The Year 2005 Part 1 & 2 (June 2014)

## Announcement

***Our Convention dates for 2014 & 2015 are as follows:***

- |  |  |
|--|--|
| <b>1.</b> May Convention: 15th - 18th May, 2014. | <b>2.</b> Nov. Convention: 13th - 16th Nov., 2014. |
| <b>3.</b> May Convention: 14th - 17th May, 2015. | <b>4.</b> Nov. Convention: 19th - 22nd Nov., 2015. |

***NOTE: Our email address has changed.***

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

[pastorbft@yahoo.com](mailto:pastorbft@yahoo.com)

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

## DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

*Directory contd. in the inner cover.*



*Stand by the Rock of revealed Truth.  
It makes the difference!  
Matt. 16:15-18*

The Scribe, except in the Convention months of May and November, is a monthly publication by Bible Faith Tabernacle, 30 Bajulaye Compound, Off Bajulaye Road, P. O. Box 3463 Shomolu, Lagos, Nigeria. It contains an edited version of a message preached by Bro. Amos Omoboriowo, and is **distributed free of charge** on request.  
**Our Website:** [www.bftchurch.org](http://www.bftchurch.org) **Tel.:** +234-1-7754594, +234-8033320989 (Mobile)